



BOROUGH OF RUSHMOOR

To the Mayor and Members of the Council,

YOU ARE HEREBY SUMMONED to attend a Meeting of the Council to be held at the Council Offices, Farnborough on ***Thursday, 6th December, 2018 at 7.00 pm*** for the transaction of the business set out on the Agenda given below.

A G E N D A

1. **MINUTES**

To confirm the Minutes of the Ordinary Meeting of the Council held on 4th October, 2018 (copy Minutes attached).

2. **MAYOR'S ANNOUNCEMENTS**

3. **STANDING ORDER 8 - QUESTIONS**

To receive any questions by Members submitted in pursuance of Standing Order 8 (3).

4. NOTICE OF MOTION - HOUSING ASSOCIATION PERFORMANCE

To consider the following Notice of Motion, which has been submitted by Cr. A.J. Halstead pursuant to Standing Order 9 (1):

“This Council:

- Notes multiple reports of Housing Associations in Rushmoor failing to respond to emails, thereby impeding deaf and hearing impaired residents from communicating with their landlord;
- Notes that local authorities have limited powers to deal with poor performance by Housing Associations.

This Council therefore resolves:

- To write to the Secretary of State to request additional powers to sanction Housing Associations, including but not limited to fines and in extreme cases confiscation of housing”.

5. RECOMMENDATIONS OF THE CABINET AND COMMITTEES

To consider the recommendations of the Cabinet in relation to the following items:

(1) Proposed Adoption of Post-Consultation Licensing Policy

To receive a report which recommends the adoption of the revised Statement of Licensing Policy 2018 (copy attached – Annex 1). The Portfolio Holder for Operational Services (Cllr M.L. Sheehan) will introduce this item.

(2) International Cultural and Business Links

To receive a report which recommends the establishment of new cultural and business links with areas in Nepal, Poland and the United States (copy attached – Annex 2). The Leader of the Council (Cllr D.E. Clifford) will introduce this item.

6. QUESTIONS FOR THE CABINET

To receive any questions by Members to Cabinet Members submitted in accordance with the Procedure Note.

7. REPORTS OF CABINET AND COMMITTEES

To receive and ask questions on the Reports of the following Meetings (copy reports attached):

Cabinet

16th October, 2018
13th November, 2018

Committees

Licensing, Audit and General Purposes
Development Management
Development Management

24th September, 2018
10th October, 2018
7th November, 2018

8. **REPORTS OF THE OVERVIEW AND SCRUTINY COMMITTEE AND POLICY AND PROJECT ADVISORY BOARD**

To note the Reports of the following meetings (copy reports attached):

Overview and Scrutiny Committee
Policy and Project Advisory Board

1st November, 2018
21st November, 2018

A.E. COLVER
Head of Democratic and Customer Services

Council Offices
Farnborough
Hampshire GU14 7JU

Wednesday 28 November 2018